

STEPHEN  
**WISE** TEMPLE

A FAMILY SEDER

for Rosh Hashanah

סֶדֶר לִיל רָאשׁ הַשְׁנָה



High **Holy** Days

AT HOME



The Rosh Hashanah Seder is an ancient custom, first mentioned in the Talmud. It is especially prominent in the Sephardi/Mizrachi world but is increasingly observed in Ashkenazi homes as well.

We gather around the holiday table and recite blessings over various foods. It is a joyous (and yummy) ritual that includes Hebrew word-play which imbues every tasty morsel with meaning. There are different traditions regarding the exact order of the Rosh Hashanah Seder. The important thing is enjoy the holiday meal, to spend time with family and friends, and to be reminded of the higher purpose of these Days of Awe: to become better, more loving, more giving people inspired to make the world a better place!

*Shanah tovah u'm'tuka!*

A handwritten signature in black ink, appearing to read "Yoshi Zweiback". The signature is fluid and cursive, with a large, stylized initial 'Y'.

Rabbi Yoshi Zweiback



*Tacheil shanah u'virchoteihha.***תְּחִלָּה שָׁנָה וּבָרְכּוֹתִיהָ.**

May a year of blessing begin.

***Sh'ma***

**שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.**  
**בָּרוּךְ שֵׁם כְּבוֹד מֶלֶכְתֹּו לְעוֹלָם וְעַד.**

*Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.  
 Baruch sheim k'vod mal'chuto l'olam va'ed.*

Hear O Israel, Adonai is our God, Adonai is One.  
 Blessed is God's glorious sovereignty forever and ever.

***Candlelighting****Baruch Atah Adonai, Eloheinu***בָּרוּךְ אֱתָה, ייְהוָה אֱלֹהֵינוּ***Melech Ha'olam, asher kidshanu***מֶלֶךְ הָעוֹלָם, אֲשֶׁר קָדְשָׁנוּ***b'mitzvotav, v'tzivanu l'hadlik neir***בְּמִצְוֹתָיו, וְצִוּנוּ לְהַדְלִיק נֵיר***[shel Shabbat v'] shel Yom Tov.***שֶׁל שְׁבָתָן וּשֶׁל יוֹם טּוֹב.**

Blessed are You God, Sovereign of the Universe, who makes us  
 holy through Your commandments and commands us to kindle the  
 lights of [Shabbat and] Yom Tov.

*Kiddush**Kidush*

*Baruch Atah Adonai, Eloheinu  
Melech Ha'olam,  
borei p'ri hagefen.*

ברוך אֲתָה, יְיָ, אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם,  
בֹּזֶרֶא פְּרִי הַגֶּפֶן.

Blessed are You God, Sovereign of the Universe,  
who creates the fruit of the vine.

*Baruch Atah Adonai, Eloheinu  
Melech Ha'olam, asher bachar  
banu mikol am, v'rom'manu mikol  
lashon, v'kid'shanu b'mitzvotav.  
Vatiten lanu, Adonai Eloheinu,  
b'ahavah et [Yom HaShabbat  
hazeh v'et] Yom HaZikaron hazeh,  
yom [zichron] t'rū'ah [b'ahavah],  
mikra kodesh, zeicher litziyat  
Mitz'rayim. Ki vanu vachar'ta,  
v'otanu kidash'ta mikol ha'amim,  
ud'var'cha emet v'kayam la'ad.  
Baruch Atah Adonai, Melech al kol  
ha'aretz, m'kadeish [HaShabbat v']  
Yisrael v'Yom HaZikaron.*

ברוך אֲתָה, יְיָ, אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחרָ  
בָּנוּ מִכֶּל עַם, וּרְוַמְּמָנוּ מִכֶּל  
לְשׁוֹן, וּקְדַשָּׁנוּ בְמִצְוֹתָיו.  
וְתִּפְרֹלְנוּ, יְיָ אֱלֹהֵינוּ,  
בָּאַהֲבָה אֶת [יום הַשְׁבָת  
הַזֶּה וְאֶת] יוֹם הַזְּכָרוֹן הַזֶּה,  
יּוֹם [זִכְרוֹן] תְּרוּעָה [בָּאַהֲבָה],  
מִקְרָא קָדֵשׁ, זִכְרָ לִיצִיאָת  
מִצְרָיִם. כִּי בָּנוּ בָּחֲרָתָ  
וְאוֹתָנוּ קָדְשָׁתָ מִכֶּל הַעֲמִים,  
וְדָבָרָ אָמָת וּקְיָם לְעֵדָה.  
ברוך אֲתָה, יְיָ, מֶלֶךְ עַל כָּל  
הָאָרֶץ, מִקְדָּשׁ [הַשְׁבָתֵינוּ]  
יִשְׂרָאֵל וְיוֹם הַזְּכָרוֹן.

Blessed are You God, Sovereign of the Universe, who chose us and enlightened us among all peoples, making us holy through Your commandments.

God, You have graciously given us in love [this Day of Shabbat and] this Day of Remembrance, a Day of [recalling] the shofar's sound [in love], calling it holy in remembrance of our People's going out from Egypt.

For You chose us and made us holy amongst the nations. Your word is true and everlasting. Blessed are You God, Sovereign of the Universe, who sanctifies [Shabbat and] Israel and the Day of Remembrance.

***Shehechiyanu*****שהחינו**

*Baruch Atah Adonai, Eloheinu*

**ברוך אֱלֹהֶינוּ יְיָ אֱלֹהֵינוּ**

*Melech Ha'olam, shehechiyanu*

**מֶלֶךְ הָעוֹלָם שְׁהַחִינָנוּ**

*v'kiy'manu v'higiy'anu lazman hazeh.*

**וּקְיִמְנוּ וּהְגִיעֵנָנוּ לִזְמָן הַזֶּה.**

Blessed are You God, Sovereign of the Universe, who gives us life, sustains us, and enables us to reach this season.

***Dates – A Wish for Peace*****תמר**

*Y'hi ratzon mil'fanecha*

**יְהִי רָצֵן מִלְפָנֶיךָ**

*Adonai Eloheinu,*

**יְיָ אֱלֹהֶינוּ**

*She-yi-tamu oyveinu v'soneinu*

**שִׁיטָמָו אוֹיְבֵנוּ וְשׂוֹנְאֵנוּ**

*v'chol m'vak-shei ra'ateinu.*

**וְכָל מַבְקָשֵׁי רָעָתֵנוּ:**

May it be Your will, Adonai our God, that this new year be a peaceful year for us and for all the world.

Pomegranate – A Wish for Mitzvot

רְמוֹן

*Y'hi ratzon mil'fanecha*

יְהִי רְצוֹן מִלְפָנֶיךָ

*Adonai Eloheinu,*

יְהִי אֱלֹהֵינוּ,

*She-ni-he-yeh m'le'im*

שְׁנַחֲתָה מְלָאִים

*mitzvot ka-rimon.*

מְצֻוֹת כְּרֶמוֹן:

May it be Your will, Adonai our God,  
that we be as full of good deeds  
as the pomegranate is full of seeds.

Beans – A Wish for Prosperity/Tzedakah

רֹבְּיָא

*Y'hi ratzon mil'fanecha*

יְהִי רְצוֹן מִלְפָנֶיךָ

*Adonai Eloheinu,*

יְהִי אֱלֹהֵינוּ,

*sheyirbu zechuyoteinu.*

שִׁירְבוּ זְכּוּתֵינוּ:

May it be Your will, Adonai our God,  
that we be blessed with all we need in the new year.

Pumpkin /Gourd – A Wish for Happiness

קְרָא

*Y'hi ratzon mil'fanecha*

יְהִי רְצוֹן מִלְפָנֶיךָ

*Adonai Eloheinu,*

יְהִי אֱלֹהֵינוּ,

*she-tikra ro'a g'zar dineinu*

שְׁתִּקְרָע רַע גָּזָר דִּינֵנוּ

*v'yikaru l'fanecha zechuyoteinu.*

וַיַּקְרָאוּ לְפָנֶיךָ זְכּוּתֵינוּ:

May it be Your will, Adonai our God,  
that we be blessed with happiness.

*Beets – A Wish for Freedom*

סלק

*Y'hi ratzon mil'fanecha  
Adonai Eloheinu,  
She-yistalku oyveinu  
v'soneinu v'chol  
m'vakshai ra'ateinu.*

יְהִי רָצֹן מֶלֶךְ פָּנִים  
יְהִי אֱלֹהֵינוּ,  
שִׁסְתַּלְכּוּ אֹוֵיבֵנוּ  
וְשׁׁוֹנְאֵינוּ וְכָל  
מַבְקָשֵׁי רָעָתֵנוּ:

May it be Your will, Adonai our God,  
that we be blessed with freedom.

*Fish Head – A Wish for Leadership*

ראש

*Y'hi ratzon mil'fanecha  
Adonai Eloheinu,  
shenih'yeh l'rosh  
v'lo l'zanaav.*

יְהִי רָצֹן מֶלֶךְ פָּנִים  
יְהִי אֱלֹהֵינוּ,  
שְׁנִיהֵיהּ לִרְאֵשׁ  
וְלֹא לִזְנָבָן:



May it be Your will, Adonai our God,  
that we will be heads and not tails,  
leaders instead of followers.

*Leeks/Scallions – A Wish for Friendship*

כְּרָתִי



*Y'hi ratzon mil'fanecha  
Adonai Eloheinu,  
Sheyikartu oyveinu  
v'soneinu v'chol  
m'vakshet ra'ateinu.*

יְהִי רְצׁוֹן מֶלֶךְ נָיקָה  
יְיָ אֱלֹהֵינוּ,  
שִׁיבְרָתָו אֲוִיבֵינוּ  
וְשֻׁנְאָינוּ וְכָל  
מַבְקָשֵׁי רָעָתָנוּ:

May it be Your will, Adonai our God,  
that we be blessed with friendship.

*Apples in Honey – A Wish for Sweetness*

תְּפָוח



*Y'hi ratzon mil'fanecha  
Adonai Eloheinu,  
Shetichadesh aleinu  
shanah tovah u'metukah.*

יְהִי רְצׁוֹן מֶלֶךְ נָיקָה  
יְיָ אֱלֹהֵינוּ,  
שִׁתְחַדֵּשׁ עַלְיָנוּ  
שָׁנָה טֹבָה וּמַתּוֹקָה:

May it be Your will, Adonai our God,  
that we be blessed with freedom.

\* We then dip the apple in the honey, recite the prayer below,  
and enjoy the sweet flavor we associate with the New Year!

*A blessing for fruit*

בָּרוּךְ פָּרִי הַעַץ



*Baruch Atah Adonai, Eloheinu  
Melech Ha'olam,  
borei p'ri ha-etz.*

בָּרוּךְ אֱתָה, יְיָ אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם,  
בָּרוּךְ פָּרִי הַעַץ.

Blessed are You God, Sovereign of the Universe,  
who creates the fruit of the tree.

***Hamotzi – For Bread*****לחם**

*Baruch Atah Adonai Eloheinu  
melech ha-olam, Hamotzi  
lechem min ha'aretz.*

ברוך אֱלֹהֵינוּ, יְיָ, אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם, הַמּוֹצִיא  
לְחֵם מִן הָאָרֶץ:

Praised be our Eternal God, Ruler of the universe,  
who brings forth the bread from the earth.

***The Priestly Benediction***

*Eloheinu v'Eilohei avoteinu  
v'imoteinu, barcheinu  
bab'rachah ham'shuleshet  
hak'tuvah baTorah,  
ha'amurah mipi  
Aharon u'venav kohanim  
am k'doshecha ka'amur:*

בָּרוּךְ הוּא אֱלֹהֵינוּ וְאֱלֹהֵינוּ אֲבֹתֵינוּ  
וְאָמוֹתֵינוּ, בָּרוּךְנוּ  
בְּבָרְכָה הַמְשֻלָּשָׁת  
הַכְּתֻובָה בְּתוֹרָה,  
הַאֲמֹרָה מִפִּי  
אַהֲרֹן וּבְנָיו כְּהֵנים  
עַם קָדוֹשׁ כְּאָמֹר:

**MASCULINE FORM**

- |   |   |
|---|---|
| <i>Y'varech'cha Adonai v'yishm'recha.</i>               | יבָּרְכֶךָ יְיָ וַיִּשְׁמַרְךָ.                         |
| <i>Kein y'hi ratzon.</i>                                | כֹּן יְהִי רְצׁוֹן.                                     |
| <i>Ya'eir Adonai panav eilecha vichuneka.</i>           | יָאֵר יְיָ פָנָיו אֲלֵיכֶם וַיְחַנֵּקֶם.                |
| <i>Kein y'hi ratzon.</i>                                | כֹּן יְהִי רְצׁוֹן.                                     |
| <i>Yisa Adonai panav eilecha v'yaseim l'cha shalom.</i> | יִשָּׂא יְיָ פָנָיו אֲלֵיכֶם<br>וַיִּשְׁם לְךָ שָׁלוֹם. |
| <i>Kein y'hi ratzon.</i>                                | כֹּן יְהִי רְצׁוֹן.                                     |

## FEMININE FORM

*Y'varchechem Adonai v'yish'm'rech.*

יבָּרֶכֶת יְיָ וַיִּשְׁמַרְךָ.

*Kein y'hi ratzon.*

כֹּן יְהִי רְצׁוֹן.

*Ya'eir Adonai panav eilai'ich vichuneich.* **יאָר יְיָ פָּנָיו אֲלֵיכָ וַיְחַנֵּה.**

כֹּן יְהִי רְצׁוֹן.

*Yisa Adonai panav eilai'ich*

ישָׁא יְיָ פָּנָיו אֲלֵיכָ

*v'yaseim lach shalom.*

וַיִּשְׁם לְךָ שָׁלוֹם.

*Kein y'hi ratzon.*

כֹּן יְהִי רְצׁוֹן.

Our God and God of our ancestors, bless us with the threefold  
blessing as it is written in the Torah for Your holy People:

May God bless you and keep you.

*May it be so.*

May God cause God's light to shine upon you  
and be gracious unto you.

*May it be so.*

May God favor you and give you peace. (Numbers 6:24-26)

*May it be so.*

May the new year be filled with an abundance of blessings.

May the new year be filled with love and peace.

May the new year be a good year for us all!

# שָׁנָה טוֹבָה וּמַתּוֹקָה!

*Shanah Tovah u'Metukah!*

STEPHEN  
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